

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SURMOUNT INTNL SCH SIDDHARTHPURAM TARAMANDAL GORAKHPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131358
3	SCHOOL CODE (IF APPLICABLE)	70525
4	COMPLETE ADDRESS WITH PIN CODE	SURMOUNT INTERNATIONAL SCHOOL, SIDDHARTH PURAM, TARAMANDAL, GORAKHPUR, - 273017
5	PRINCIPAL NAME	DHARAMBIR YADAV
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	info@surmountschools.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9696107970

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/AFFILIATION%20LETTER.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/AFFILIATION%20LETTER.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/society%20registration.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/society%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/COPIES%20OF%20NOC.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/COPIES%20OF%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/RECOGNISATION%20LETTER.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/RECOGNISATION%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/FIRE%20SAFETY.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/DUO%20CERTIFICATE%20SELF%20CERTIFICATION.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/DUO%20CERTIFICATE%20SELF%20CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/WATER%20HEALTH%20SANITATION%20CERTIFICATES.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/WATER%20HEALTH%20SANITATION%20CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/FEE%20SRTUCTURE.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/FEE%20SRTUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/ACDP.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/ACDP.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/SCHOOL%20MANAGEMENT%20COM">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/SCHOOL%20MANAGEMENT%20COM</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/PT.pdf">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/PT.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/RESULT%20OF%20THREE%20YAE">https://www.surmountschools.in/public/admin/ckeditor/kcfinder/upload/files/RESULT%20OF%20THREE%20YAE</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHARAMBIR YADAV
2	TOTAL NO. OF TEACHERS	79
	PGT	14
	TGT	33
	PRT	30

3	TEACHERS SECTION RATIO	1:61
4	DETAILS OF SPECIAL EDUCATOR	SONAL TIWARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YASMIN AHMAD

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	146	139	95.20	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	120	101	84.16	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8341
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 594
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 713
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33

6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCwuGmG1j47HPU6msEjVENwg">https://www.youtube.com/channel/UCwuGmG1j47HPU6msEjVENwg</a>